NOTICE TO RESIDENTS TOWN OF CRESCENT AGENDA FOR TOWN BUDGET WORKSHOP FRIDAY, OCTOBER 11, 2024 AT 9:00 A.M. CRESCENT TOWN HALL - 3231 GOLF COURSE RD, RHINELANDER

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Public Discussion
- 6. 2025 Capital Improvement Projects
 - a. 2025 Road Construction Projects
 - b. Town Shop Consultant/Architect
 - c. Town Shop Upgrades, Renovation and potential addition
 - d. Squash Lake Landing
 - e. Squash Lake Boat Ramp, Retaining Wall and Dock
 - f. Lake Julia Pier
 - g. Town Hall Air Conditioning
 - h. Town Shop Dump Trailer
 - i. Town Shop Plow
 - j. Fire Department
 - i. Engine #1
 - ii. Engine #2
 - iii. Purchase 3000 Gallon Tender
 - iv. Purchase Medium/Heavy Rescue
- 7. 2025 Budget Draft Review, Possible Changes, Approval to move to Town Meeting
- 8. Adjourn

Tracy Hartman, Town Cler	k		
Notice is hereby given that pu	irsuant to the American with Disa	abilities Act, reasonable accommodat	ions will be provided for
qualified individuals with disa	abilities upon request to the Tow	n Clerk*	